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PATENT
59652-5001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re National Stage Entry of International Application No PCT/CA03/01118 in the Name of: Partho SARKAR et al. Serial No.: To be assigned International Filing Date: July 24, 2003 For: METAL-SUPPORTED TUBULAR FUEL CELL	CERTIFICATE OF EXPRESS MAILING I hereby certify that this correspondence and identified enclosures are being deposited with the U S Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 and is addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Attn: EO/US on <u>8/9/05</u> , Express Mail Label No. <u>EV486237359 05</u> by <u>Keith Salmon</u>
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**POWER OF ATTORNEY BY ASSIGNEE
AND EXCLUSION OF INVENTOR UNDER 37 C.F.R. §3.71**

Mail Stop PCT
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Attn: EO/US

Dear Sir/Madam:

The undersigned, Keith Salmon, is a representative authorized to sign on behalf of the assignee of the entire interest in the above-identified subject application, Alberta Research Council Inc., and hereby appoints:

ROD S. BERMAN, Reg. No. 31,483, BERNARD R. GANS, Reg. No. 27,443, BRIAN KASELL, Reg. No. 33,522, GRANT T. LANGTON, Reg. No. 39,739, GEORGE G. C. TSENG, Reg. No. 41,355, STEVEN R. HANSEN, Reg. No. 39,214, and BRENNAN C. SWAIN, Reg. No. 43,175 of the firm of Jeffer, Mangels, Butler & Marmaro LLP (Customer No. 24,574) as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the assigning inventor(s) and his attorney in accordance with the provisions of 37 C.F.R. §3.71.

Alberta Research Council Inc., per 37 C.F.R. §3.73(b), certifies that the evidentiary documents with respect to its ownership have been reviewed and that to the best of the undersigned's knowledge and belief, title is in the assignee seeking this action.

Alberta Research Council Inc. declares that 100% ownership is established by the assignment

- ☒ filed herewith
- ☐ filed for recordation on
- ☐ recorded in the U.S. PTO on

a copy of which is attached

Please direct all telephone calls to Rod S. Berman, Esq. at 310-203-8080 and all correspondence relative to said application to the following address:

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Date: January 24/05